STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Jean B . Cochran in consideration of the sum of Six Thousand and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. S. Ulmer, his heirs and assigns forever:

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being designated as lotno. 114 on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R.M.C. Office for Greenville County; South Carolina in Plat Book P at Page 127, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Brookside Circle, at the joint front corner of lots nos. 113 and 114 and running thence with the joint line of said lots S 37-34 E, 182.5 feet to an iron pin, joint rear corner of lots nos. 113, 114, 100 and 101; thence with the rear line of lots nos. 100 and 114, N 52-26 E, 75 feet to an iron pin, joint rear corner of lots nos. 99, 100, 114, and 115; thence with the rear line of lots nos. 114 and 115; thence with the rear line of lots nos. 114 and 115, N 37-34 W, 182.5 feet yo an iron pin on the southern side of Brookside Circle; thence with Brookside Circle S 52-26 W 75 feet to the rear line of beginning Circle, S 52-26 W, 75 feet to the point of beginning.

Being the same property conveyed to the grantor in deed book 433 at page 463.

The grantee assumes and agrees to pay that certain note and mortgage to C. Douglas Wilson & Co. in the original sum of \$7,000.00 as will appear by reference to mortgage book 486 at page 252.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part therec	of.			5
Witness the grantor's(s') hand and seal	this	21	day of December	in the year
of our Lord One Thousand Nine Hundred and	Fif ty	six	^ 1 -	•
	•		The of lead	
1)		ilan D. Cochran	(Seal)
Signed, Sealed and Delivered in the Presence of	1		U	
La rablace HIVA	- (_		(Seal)
PHELLEW, SCHICE		-	And the Committee of th	. (Seal)
8 1 000	1	_		. (Seal)
Gara Q. allison				(Seal)

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me

Sara F. Allison

and made oath that S he saw the within named grantor(s) Jean B. Cochran

sign, seal and as her written deed, and that 8 he, with Charles W. Spence

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this21	4
pay of 2 December/// A.D. 1956	(
The the Walled - (Seal)	ĺ
Notary Public for South Carolina	١
<i>y</i>	,

Sara	2	all	św	

State	of	South	Carolina	

RENUNCIATION OF DOWER

GRANTOR WOMAN

COUNTY OF. ___

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	5 months and 10.
GIVEN under my hand and seal this	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	. S. \$
Recorded this 21st day of December	19 56 , a ^{2:25} P. No. #31478
	274-2115